



September 9th, 2023 Second Saturday Chat Transcript

[Participant] : Hello, from Ottawa, Canada
[Participant] : Greetings from Canada's capital.
[Participant] : Welcome from West Linn, Oregon!
[Participant] : hello from San Diego
[Participant] : Hello from Cape May, NJ
[Participant] : hello from the Lakes Region of NH!
[Participant] : Hello from Utah.
[Participant] : Hello from Tualatin OR
[Participant] : Greetings from Laurens, SC
[Participant] : Hello from sunny Sacramento Ca
[Participant] : May we have a list of the music played? Wonderful
[Participant] : Hello fro Allenspark CO, Beautiful day here.
[Participant] : bienvenue Meredith NH
[Participant] : The Sun is out in beautiful Lake Tahoe; Good morning
[Participant] : Greetings from Cape May, NJ
[Participant] : Hello from Pennsylvania!
[Participant] : Good afternoon from Yorkshire, England
[Participant] : Hello from Oklahoma
[Participant] : Hello from North Manchester, Indiana!
[Participant] : Good morning from Seattle, Washington
[Participant] : ...and from Edmonds
[Participant] : Greetings from Sweden, 6.30 pm here and I have to cook dinner at the same time...
[Participant] : And another hello from Seattle.
[Participant] : Hello from Asheville, NC
[Participant] : Bend OREGON is sharing greetings
[Participant] : HI From Vancouver WA across the river from Portland, OR
[Participant] : Good Afternoon, from Boston, MA

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[Participant] : Greetings from Lyn in Franklin MA, outside Boston

[Participant] : Hello from Vermont

[Participant] : Greetings from Chelsea MI. Home of Jiffy Mix baking products.

[Participant] : Is closed caption available?

[Participant] : Hello from Santa Marai California on Chumash.

[Participant] : I left a greeting but never saw it. Is there something I must do to join?

[Participant] : Can the Chat please be disabled during the session?

[Participant] : Greetings from Portland OR

[Participant] : Can't hear her suddenly.

[Participant] : Must log off, but hope to be able to view the recording later.

[Participant] : untreated justly !!

[Participant] : Can we get a list of references used so we can read further?

[Participant] : What is correct spelling of Metts name

[Participant] : Poem at

<https://www.poetryireland.ie/publications/poetry-ireland-review/online-archive/view/the-skylight1>

[Participant] : Metz

[Participant] : johann baptist metz

[Participant] : I liked the music and the explanation. Except I prefer bassoon to violin.

[Participant] : Do theopoetics focus mostly on our understanding of God, or mostly ourselves?

[Participant] : GONE SILENT

[Participant] : Are those listening guidelines available in a pdf?

[Participant] : ditto

[Participant] : I publish a Substack newsletter. I want my next post to be about Second Saturday - in particular, this one. I enjoy these so much that I want to publicize them

[Participant] : the name of the woman in the lions bearsa and perfume??

[Participant] : Thecla

[Participant] : [Participant] in Dakota I am so late. Had unexpected company! Drats!

[Participant] : I look forward to hearing more about Theopoetics. And will John Capulo be on again? Just a comment. I don't need to talk.

[Participant] : And I would also love to hear from Catherine Keller

[Participant] : Thekla

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[Participant] : The Bible is full of Theopoetics. I think Jn 1 is theopoetics.

[Participant] : Musing: Theopoetics is always a breath of fresh air, a means of engagement, with God, with the world, with hope. It leads to justice and freedom, or Democracy. I'm disheartened, as never quite before, by the enormity of the fascist energies currently afoot. In this regard, I see just how profound is the failure of the church - evangelical churches today, and the mainline churches of the 20th century - several generations of good people who were poorly grounded in the Bible and theological mindfulness. We can do much to sharpen our mind, our spirit, our soul - to be the salt ... throwing perfume at the lions and the bears ... but not all women are throwing the perfume, but are part and parcel of the lions and the bears ... how do you deal with this gap??? ...

[Participant] : Jeff's comments remind me of Shiprah and Puah in Exodus briefly preventing a genocide of Hebrew male babies.

[Participant] : Clever and faithful women all.

[Participant] : Bob Dylan's Autobiography Chronicles 1 is an excellent book

[Participant] : One of the problems of our ancient religious writings is that instead of seeing the truth the story is trying to express, the story is seen as a literal fact and/or actual occurrence and thereby missing the meaning of the story.

[Participant] : Caputo's latest book What to Believe? is his most accessible of any I have read.

[Participant] : I think many persons want certitude, and so we have theology. Others want the feelings, that we get through music, art, incense, visual imagination, metaphors.

[Participant] : Is there a link to the Thecla/perfume story ?

[Participant] : Is the Zoom Heretical Women Biblical group open to new members???????

[Participant] : Jesus says: Love one another. That is very personal. When we apply it to social situations, then it gets sticky when others are expected to love one another, and that is politics.

[Participant] : [Participant], love your zoom group! I also host 3 groups a week, 2 Centering Prayer, 1 book discussion, This is church for me!

[Participant] : I enjoyed the 1924 book The Church's Debt to Heretics; by Rufus M. Jones

[Participant] : To [Participant] - how does one get more information on your 11am Wednesday bible Study? It sounds wonderful!

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[Participant] : I participate in the Women's Lectionary Study with All Saints Pasadena, Monday Mornings on Zoom. The Book is A Women's Lectionary for the Whole Church year A by Dr. Wilda C. Gafney.

[Participant] : can someone please share the skylight poem here?

[Participant] : Thank you, Maryanne. See you next month. MJR

[Participant] : Look in the chat, a link is there

[Participant] : Great image, John Page!

[Participant] : keep the skylights clean requires energy and work. Must remove the "film." Like having cataracts removed! Too often we are content to "wait." And then when it's done "why did I wait so long?"

[Participant] : I like the concept of Dangerous Memory is dangerous to people in power and things can be different especially when seeking systemic change in the criminal justice arena.

[Participant] : Thank you to everyone has shared, enjoy the meetings

[Participant] : This man is very interested!

[Participant] : Amen. Me too.

[Participant] : Isn't mythology, the trying to convey the experience of the OTHER, a form of theopoetics

[Participant] : Change us constant is my mantra when working with prisoners.

[Participant] : A book I found very useful in understanding the legitimacy of using our imagination in our exegesis or contemplation of Bible literature is the 2003 version of Walter Brueggemann's book, "An Introduction to the Old Testament: The Canon and Christian Imagination."

[Participant] : Yes, but his book is not just meant for the Academic Theologian.

[Participant] : I cannot understand a word Marianne is saying.

[Participant] : Lovely music but I was hoping for Dylan 😊

[Participant] : Thank you for yet another deeply meaningful session!

[Participant] : Thank you so much. Wishing you a day of Joy

[Participant] : Each session takes me weeks to unpack, including a list of new books ! Thank you.

[Participant] : Thank you for today!

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[Participant] : Metz’s “dangerous memory” strikes me as very analogous to John Lewis’ getting into “good trouble.”

[Participant] : I live remotely and often have trouble with zoom because of the bandwidth. So when it is critical, I join into zoom thru the net app and then disconnect audio and reconnect thru the phone. Contact me for more details if you want.

[Participant] : Joseph Campbell !!!

[Participant] : Thank you for the concept of Dangerous Memory as being dangerous to people in power and that things can be different. Change is Constant is my mantra, especially when working with prisoners

[Participant] : Thank you for the concept of Dangerous Memory as being dangerous to people in power and that things can be different. Change is Constant is my mantra, especially when working with prisoners

[Participant] : I like this variation on the Lord's Prayer. Can you share the text?

[Participant] : Who is the poet?